

**Camp Butler Facility Reservation Request Prices Effective 6-1-2016**

Reservations may be made on line at: <http://bit.ly/msryrc>

|   |  |
|---|--|
| Mailing Address:<br>Great Trail Council<br>PO Box 68<br>Akron OH 44309-0068<br>Phone 330-773-0415 x 221 | Camp Address:<br>800 W Streetsboro Rd<br>Peninsula OH 44264<br>Camp Office (Weekends) 330-657-2422<br><b>Buildings are rented by the Weekend</b> |
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**Reservations are accepted up to 10 months in advance (Non-BSA Units Only)**

**CAMP BUTLER IS CLOSED DURING OCTOBER AND SELECTED WEEKENDS DURING THE YEAR-AROUND SEASON. IF NECESSARY, YOUR RESERVATION WILL BE MOVED TO A SIMILAR CAMP MANATOC FACILITY.**

| Facility (Capacity)                | √ | Price | Facility (Capacity)   | √ | Price            |
|------------------------------------|---|-------|---|---|------------------|
| Atwater Lodge (52)*                |   | \$600 | "Reserveable" Campsite (Ash Grove, Staff Row, Wilderland)             | # | \$5 pp - per day |
| Boyce Lodge (18)*                  |   | \$180 | Lake Point Adirondacks (5x4)  |   | \$135            |
| Conference Center (Meetings Only)  |   | \$200 | Pine Ridge Adirondacks & Shelter (3x4)                                |   | \$117            |
| Sports Field Shelter***            |   | \$60  | Chittenden Adirondacks (5x4)  |   | \$135            |
| Baden-Powell Shelter***            |   | \$150 | Sassafras Glenn Adirondacks (5x4)                                     |   | \$135            |
| Raccoon Point Shelter***           |   | \$65  | Council Ring – (Friday or Saturday)                                   |   | \$25             |
| Conference Center Shelter***       |   | \$50  |   |   |                  |
| Lake Point Shelter***              |   | \$35  |   |   |                  |
| Aspen Hill Shelter & Campsite**    |   | \$90+ | Tent Camping – Location to be discussed with Campmaster upon arrival. | # | \$5 pp - per day |
| Raccoon Point Shelter & Campsite** |   | \$60+ |   |   |                  |

\*Buildings that have separate bedrooms capable of hosting co-ed units. \*\*Includes, shelter and campsite booking, tent campers are charged by the person plus day. \*\*\*Shelter rental does not include buildings, or tent camping privileges.

|  |  |                     |       |
|--|--|---------------------|-------|
| Unit Type & #  |  | Group Name          |       |
| Primary Leader   |  | Second Leader       |       |
| Address  |  | Day Phone           |       |
| City   |  | email               |       |
| State  |  |                     |       |
| Zip  |  | Arrival Date/Time   |       |
| Phone  |  | Departure Date/Time |       |
| Email  |  | Notes               |       |
| Charge Type: (Circle One) Visa – MasterCard – Discover – Amex – Unit Account – Check |  |                     |       |
| Card Number:   |  | CCV 2:              | Fee:  |
| Name:  |  | Expires:            | Res # |

**PREVIOUS VERSIONS OF THIS FORM ARE OBSOLETE**

**Persons in excess of capacity of any building(s) must sleep outside, and will be charged at the tent camper rate.**